بسم الله الرحمن الرحيم

Lost are All Those You Invoke Except for Him

It is a mercy from Allah to His servants to turn the different events and situations which they go through in life, into reminders they reflect upon and contemplate, and that result in astounding reminders and greater conviction, where Allah uses these to guide those with pure hearts, to make them firmly believe that there is no will or power except through Him, and that nothing can harm or benefit except through His command. Only those possessing sound hearts and intellects would recognize the Qur'anic reminders that come along with different events. As for those whose hearts are misguided and who are blinded from such reminders, such people would never benefit from any reminder; rather, it would make them more arrogant and add more deviance to their misguidance.

In many verses of the Qur'an, Allah tells the mushrikin who deny His Book to contemplate on the many visible signs in His creation in this universe. Truly, all they need for that is to use their senses which He gave them and think with their brains to reach the conclusion that they were living in delusion and misguidance, and that the only true guidance is that which was revealed to His prophets and messengers, peace be upon them .

Allah rejected the claim of those who associate partners with Him in creation: "More precisely, is He [not best] who created the heavens and the earth and sent down for you rain from the sky, causing to grow thereby gardens of joyful beauty which you could not [otherwise] have grown the trees thereof? Is there a deity with Allah? [No], but they are a people who ascribe equals [to Him]. Is He [not best] who made the earth a stable ground and placed within it rivers and made for it firmly set mountains and placed between the two seas a barrier? Is there a deity with Allah? [No], but most of them do not know" (An-Naml: 60-61).

He also rejected the claim of those who associate partners with him in directing acts of worship: "Is He [not best] who responds to the desperate one when he calls upon Him and removes evil and makes you inheritors of the earth? Is there a deity with Allah? Little do you remember. Is He [not best] who guides you through the darknesses of the land and sea and who sends the winds as good tidings before His mercy? Is there a deity with Allah? High is Allah above whatever they associate with Him" (An-Naml: 62-63).

And from the strongest intellectual evidences which Allah revealed to undermine the claims of the mushrikin, is by drawing their attention to their contradicting behavior. They claim that their deities are able to harm and benefit, but when they face a near-death situation they sincerely seek refuge from Allah while forgetting all about their false deities. If they truly believed that their false deities could benefit or harm, they would not have forgotten all about them during hardships while only remembering them during times of ease. Allah says: "And when adversity touches you at sea, lost are [all] those you invoke except for Him. But when He delivers you to the land, you turn away [from Him]. And ever is man ungrateful. Then do you feel secure that [instead] He will not cause a part of the land to swallow you or send against you a storm of stones? Then you would not find for yourselves an advocate. Or do you feel secure that He will not send you back into the sea another time and send upon you a hurricane of wind and drown you for what you denied? Then you would not find for yourselves against Us an avenger" (Al-Israa: 67-69).

As a quick reminder, see how the Rawafidh who worship the descendants of Aal al-Bayt and associate them in worship with Allah and claim that they are partners with Allah who are also capable of causing harm and benefit. Some went as far as blatantly lying by claiming that Allah has entrusted Aal al-Bayt with running the universe and all matters of creation. Some claimed that they are in charge of interceding between mankind and Allah, thus directing all du'a towards them instead of Allah, alleging that those who are dead under the shrines are alive among us and are all-hearing, all-seeing, and capable of answering and helping those who call their names. They also claim that Aal al-Bayt can shower people with blessings, even if Allah decreed the opposite - glory to Allah from such paganism.

Many of the Rafidah travel abroad to shrines once afflicted with a disease, to make Tawaaf around these graves and shrines just as Muslims make Tawaaf around the Kabaa. They prostrate to these graves just as Muslims prostrate to Allah in their Salaat, and they slaughter animals to their shrines just as Muslims slaughter animals as a worship to Allah. They assign special powers and abilities to each grave and shrine , where some shrines are for curing certain diseases while others heal other diseases. And for the different trials which they pass through, each trial needs a specific pagan ritual for the problem to be solved. Not to forget to mention, the many lies of the benefits of the sand and dust on their graves, and the benefit of the dust under the shoes of the visitors who make Tawaaf around their shrines, and their rubbing that dust on their faces and bodies, while some eat it and drink it with water, may Allah curse them.

Today, Allah tested them with a lethal epidemic in their most sacred spot containing the majority of their idols, and the center for many of their rituals, and the residence for many of their heads who call them to the gates of hellfire . Hundreds died while hundreds of others got infected. While the virus started spreading within the visitors coming from all over the world to visit the shrines, they later discovered that the main focus of the infection was those shrines which they gather around to associate partners with Allah. They were totally helpless and could not do anything except order their citizens to stay at their homes, and ban them from gathering in any grave or shrine locally and elsewhere out of fear from spreading the virus through over-crowding.

We remind these pagans that these same shrines and graves which they are flooding with disinfectants at the moment are the same exact shrines and graves which were considered not long ago the cures for all the diseases and misery that exists in the world, and that all good comes from mixing the visitors who visit these idols in this life and the Akhirah.

Perhaps its through reflecting upon their contradictory behavior that some might wake up from their absurdity and blindness, to use it as an evidence to stop associating partners with Allah and worship Him alone, and to direct all supplications to and seek refugee exclusively from Allah. And Allah Guides whom he wants towards a straight path.